

3
A *Small*
1
New BOOK
FOR
CHILDREN

To Learn in.

With many wholesome
Meditations for them to
CONSIDER.

With Directions for true
SPELLING.

And the Ground of true Read-
ing and Writing of True

ENGLISH

1
By S. C.

37
MUSEVM
BRITAN
NICVM

Also a Testimony concerning the
Father, Son and Spirit, one true
living and eternal God, who is
Light; and concerning his work-
ing; and how he and they may
be known.

Also, the Devil and his Works ma-
nifested, which are to be de-
stroyed, and how; With several
other things, very useful for *Chil-
dren* & others to learn, that they
may be turned unto the Light,
which is the Gift of God.

By G. Fox the Younger.

*Train up a Child in the Way that it
should walk, and it will not for-
get it when it is Old.*

5
A short Epistle.

ALL you Friends of the Truth,
this is a Salutation unto you
and to your Children, a fruit of the
Plant of Righteousness, which ye
know, and can savour the Fruit
thereof, & is given forth from that
Spirit in which we are one with you
in the Service of Love and Truth,
for the removing the use of such
Books and Catechisms as are sprung
forth of the corrupt Tree, which now
is to be burned, and its fruits reject-
ed, and People are to use the leaves of
the Tree that grows by the River of
Water, that proceeds from the Throne
and Presence of God for healing. So
all Friends be faithful, and walk in
that which refreshes the Plant, the
Power of the Lord God.

S. C.

(4)

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A 3

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A Child may learn the fear of the Lord by ta-king heed unto the Light.

Shall not the Plant that thou hast set grow, and be great, and bring forth Fruit for men to eat?

The Lord's Right Hand hath made the Earth, and all things else that is in it.

Man is God's Work, made for his use; his Light is placed to be mans Guide to keep all things from a-buse.

The Way to obtain a good Under-standing is to be-gin in the Fear of the Lord; but such

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such as re-ject the Coun-sel of the Light, Dark-ness and Er-ror is in all their Wayes.

A wise Child pre-ser-ve-th him-self from Cor-re-cti-on by O-be-di-ence ; but a Fool-ish Child pro-cu-reth Strips by his Re-bel-li-on.

A So-ber Child hath E-s-teem a-mongst the Wise, and a Youth that fear-eth the Lord shall be ac-count-ed a-mongst the God-ly.

O-be-di-ence to Pa-rents is of good Re-port a-mong all men, there-fore the Child that li-ve-th in Sub-je-cti-on shall be lo-ved a-bove o-thers.

And the blef-sing of the Lord

A 4

shall

shall be mul-ti-ply-ed up on such ;
and his mer-ci-ful hand shall ac-
com-pany them.

*The Conn-sel of the Light is the
way of Wis dom, and such as beark-
en there-un-to, ob-tain the true
know-ledge.*

That which re-pro-veh thee
for E-vil is good, and bles-sed
are they that love it, and turn
from their E-vil.

That which ma-ni-fest-eth Sin,
is con-tra-ry to Sin, and lead-
eth in-to Righteous-ness, such as
fol-low it.

And that which makes ma-ni-
fest is the Light, which is con-tra-
ry to all the works of Dark-ness.

That

That which lead-eth in-to Sin is na-tu-ral, but that which leads out of sin, and re-pro-ve-th it, is spi-ri-tu-al.

The na-tu-ral man can-not un-der-stand the things of God, be-cause they must be seen with that which is spi-ri-tu-al. The Light of the Bo-dy is the Eye, and that is spi-ri-tu-al.

He that ta-keth heed un-to this Light, with it he shall see Temp-ta-ti-ons, and they that are wil-ling to o-bey it, shall re-ceive Pow-er, and be pre-ser-ved.

Lit-tle Chil-dren, let your Ears be di-li-gent to hear the Voice of the Light, for that calls out of e-ve-ry E-vil Way. That

That is the Light which telleth thee in se-cret thou should-est not do E-vil, and that is placed with-in thee, to be a Wit-ness for God a-gainst all E-vil.

He that doth E-vil ha-teth the Light; yet he can-not hide him-self from the Judg-ment there-of.

There-fore cease from that which is E-vil, and O-bey the Light with-in, and thou shalt thou be de-li-ve-red from Con-dem-na-ti-on.

For the Way of the Lord is Peace to the Righ-te-ous; but he re-ward-eth the Wic-ked with Sor-row.

So, all Chil-dren and Peo-ple,
mind

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mind the Fear of the Lord God,
that so ye may be pre-served
out of I-ni-qui-ty, and may
come to under-stand the things
that be-long to your E-ver-last-
ing Peace, in this the Day of
your Vi-si-ta-ti-on (be-fore
they be hid from your Eyes)
Now whilst the Light Re-pro-
veth, the Lord cal-leth, and such
as turn at his Re-proof, and an-
swer his Call shall find Mer-
cy, but the Light shall be the
Con-dem-na-ti-on of the Re-bel-
li-ous.

So all ye lit-tle Chil-dren, ex-
er-cise your selves in the Law
of the Lord, which the Scrip-
tures

tures of Truth saith is the *Light*, for if ye re-ject the *Light*, then ye re-ject the Law of God, and cast it be-hind your backs, and with such God is not well pleased.

And hear-ken not to the de-cei-vers, who keep you from the *Light* of Christ Jesus where-with he hath *en-light-ten-ed* e-very one of you, and tell you it is na-tu-ral, where-as ye know Sin is na-tu-ral, and the *Light* in Your Con-sci-en-cies is con-tra-ry to the Sin, and re-pro-veth you for sin; there-fore be-lieve them not that turn you from the *Light*, for they

they are not Mi-ni-sters of Christ; his Mi-ni-sters turned Peo-ple to the Light, as you may read in the six and twen-ti-eth Chap-ter of the *Acts*; and the eigh-teenth verse.

And such are al-so De-cei-vers, who tell you the on-ly way to come to the Know-ledge of all Truth is by the Scrip-tures; for the know-ledge of Truth is by the Spirit of Truth, which is the *Light* that con-vin-ceth you first of un-truth, and then being o-bey-ed, doth bring to the know-ledge of Je-sus Christ, who said, *I am the Truth*

Truth, and his Spi-rit lead-eth
in-to all Truth.

And such are De-cei-vers,
who preach for mo-ney and for
Tythes; such can-not lead you
out of Trans-gres-si-on, for they
are in Trans-gres-si-on them-
selves; for Christ said to his,
*free-ly you have re-cei-ved, free-
ly give;* and *Paul* made not the
Gos-pel charge-able; but these
Priests, that preach for fil thy
Lu-cre, do de-ceive peo-ple,
and keep them from be-lie-ving
in the *light*, lest by it they should
come no see their a-bo-mi-na-ti-
ons and de-ceits.

And such are no Mi-ni-sters
of

of God's Word, who tell you the
 Scrip-ture is the Word of God;
 for they speak con-tra-ry to
 the Scrip-ture, which saith, *Christ*
is the Word, and was in the
 Be-gin-ning, which the Scrip-
 ture was not; *and did be come*
Flesh, which the Scrip-ture never
 did; *and made the World*, which
 the Scrip-tures could not do;
 and these are Mi-ni-sters of the
 Letter, who are Mi-ni-sters of
 the Scrip-ture, and not Mi-ni-
 sters of Christ the Word, see-
 ing the Scrip-ture is neither
 Christ, nor the Word; There-
 fore let e-ve-ry one, Old and
 Young, High and Low, mind
 the

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the *Light of Jesus Christ within*,
in the the Con-sci-ence, and its
Tea-ching, that you may know
the Path of Life, and the Way of
Righ-te-ous-ness, that ye may
be sa-ved from the Wrath that
must come up-on them, who by
con-ti-nu-ing in their e-vil *deeds*
pro-voke the Lord to An-ger.

And may be made Par-ta-
kers of the Mer-cy and Lo-ving-
kind-ness of God, which is laid
up in **Christ Je-sus the Light**, for
them that fear him, and de-part
from I-ni-qui-ty.

S. C.

Little

Little Children,

GOD that made the World, and created all Things that therein is, he is not a Man, sitting as a Man above the Stars, in some one place, which place is called Heaven, as many of the World, and the Teachers thereof imagine.

But the true God, who was Creator of all things, he is an Eternal Spirit, and he is the Life and Vertue, and Power that upholdeth,

eth all his Creatures, and by him
all things consist.

For without him no Creature
can have a being, for he giveth
Life and Breath unto all that have
it.

And this Eternal GOD no
Mortal Man can approach un-
to; for he only hath Im-
mortallity, and dwelleth in the
Light.

And this Immortal God, he
cannot be kept in one place, for
his presence filleth Heaven and
Earth, & the Heaven of Heavens
cannot contain him, as saith the
Scripture.

And this God, who is an Im-
mortal

mortal Spirit, he was your Creator, and this is he whom you are to remember in the days of your Youth.

And to know this true and living God, and Jesus Christ whom he hath sent (and freely given to be the Light of the World, that all through the Light might believe) it is Life Eternal.

Now God the higher Power, he is called the Father, and Christ, the Light, is called the Son; and Christ was glorified with the Father before the World began.

And Christ the light was (and is) called the Word, which
was

was with God in the beginning, and was (and is) God; and God the higher Power, and Christ the Word are One, by whom the World was made.

And the Spirit of Truth that is Life, which proceeds from the Father and the Son, as say the Scriptures of Truth.

And these, the Father, Son and Spirit, the world and their Teachers call *Three Persons*; but they speak they know not what, even as they have imagined, contrary to the Scriptures. Therefore Children, believe them not.

For the Father, which is called the Higher Power, and the Son, which

which is called the Word, and the Spirit, which is called Life, which proceeds from the Father and Son; these are one, and are not separated.

For he that hath seen the Son, hath seen the Father also; for the Father is in the Son, and the Son is in the Father, and the Spirit proceedeth from the Father and the Son, as saith the Scripture; and these are one Being and Subsistence.

Now that Word which was in the Beginning with God, and was (and is) God, by whom all things were made, that were made [*Mark*] in that Word was
Life,

Life, and that Life was (and is) the Light of men.

And this is the true light, which lighteth every one that cometh into the World, that all through that Light might believe, as saith the Scriptures of Truth.

This Light which every one is enlightned withal, the Priests of the World call it a natural light ; but Children, believe them not, for they speak contrary to the Scripture.

For the Scriptures of Truth say, *That in the Word (which was God) by whom all Things were made, was Life, and the Life was the Light, of Men*
So

So Children, take notice, that the **Light of Men** is the **Life of the Word**, which is **God**: And this **Word** is **Eternal and Spiritual**; and this **Word** made all the **natural lights**, and this **Word** also is called, *Christ the Son of God, whose Life is the Light of Men.*

And this **Word** became **Flesh**, and in due time he was made **Manifest in the Likeness of Sinful Flesh**, in that **Body** which was supposed to be *Joseph the Carpenter's Son*, and he was called *Jesus*.

And in him dwelt the **Fulness of the Godhead bodily**; and this
Jesus

Jesus fulfilled the Will of him that sent him, and *he freely gave his Life a Ransome for many*, as saith the Scripture.

And as concerning the flesh, he was crucified without the Gates of *Jerusalem*, and he was buried, and he is risen again, according to the Scriptures, and he wrought Eternal Salvation for all them that obey him.

And so, the same that descended, the same also ascended (as saith the Scriptures) he that came from the Father, the same is gone to the Father again.

And he is glorified with the Father, with the same Glory
that

that he had with the Father before the World began.

And though some have *known him after the flesh*, yet henceforth *know they him so no more* (as say the Scriptures of Truth.)

Now Children, the Scriptures of Truth do declare of God and Christ, and the Spirit of Truth, which are one; but the Scriptures cannot bring you to know God and Christ, and the Spirit of Truth.

For no man knoweth the Father, who is a Spirit, but the Son, and he to whom the Son will reveal him, as say the Scriptures.

And they that come to see
and

and know the Son, they come to see and know the Father also; for the Father is in the Son, and the Son is in the Father, as saith the Scriptures.

And they are call'd by *one name* which is the Word or the Light; for the Word is God, and Christ is the Word, and God is Light, and Christ is the Light of the World, and the spirit of Life proceeds from God and Christ, who are Light.

And whatsoever the Son seeth the Father do, that doth he also, and the spirit of Life is not separate from the Father and the Son in the Work.

Now

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Now Children, the Father, Son and Spirit, which are one Being, is the true one only God, which you are to know, believe in, and Worship, which God is a Spirit of Truth, *and they that Worship him, must Worship him in the Spirit, and in the Truth ;* and before you can Worship him a-right, you must know him, and believe in him.

And the Knowledge of God, and the Faith in him, man lost through disobeying the higher Power ; and so fell from God in the Transgression, into darkness and death.

And all Children (and People)

ple) that be in Transgression, in their Natural estate in the Fall, they are out of the Knowledge of God, and out of the true Faith, and out of the Spirit of Truth, and so out of the Worship of God.

And in this Estate they are alienated from the Life of God, and Strangers to the Covenant of Promise, even Strangers unto the Law of God (which is Light) written in the Heart; and so in this estate they are Darknes.

Now Children, although you be darkness, yet the Light shines in the Darkness (as saith the Scripture)

Scripture) and the Darknes cannot Comprehend it; the Darknes cannot shut up the Light, that is plain to your Understandings.

For the Light breaks through the Darknes, and sheweth unto you your *darkness*; and *shines in* to your hearts, to give you the knowledge of the Glory of God in the face of Jesus Christ.

So, that which may be known of God is manifested in you, for God hath shewed it unto you: Therefore Children, ye should not seek nor look out, nor search in your own Thoughts to find out the Knowledge of God; for
the

the World by their Thoughts
and Wisdom know not God.

But the Lord God is nigh
unto every one of you, for to
shew unto you your Thoughts,
for he knoweth your Thoughts,
and none of them can be with-
held from him ; and he that
declareth unto man what his
Thoughts are, *the Lord of Hosts*
is his Name ; so Children, take
notice of that which sheweth
you your Thoughts, for that is
the Lord.

And it was prophesied con-
cerning Christ, *That he should*
be a Light to lighten the Gentiles,
that the Thoughts of many Hearts
may

may be revealed; and again, *The Word discerneth the Thoughts and the Intents of the Heart.*

So Children, there is something in you, that makes manifest your bad Words, and your bad Deeds, and your bad Thoughts unto you, and reproveth you for them. Now all things that are reprov'd, they are made manifest with the Light (as saith the Scriptures) For whatsoever doth make Manifest, the same is Light.

And God is Light, who said, to him that thought God to be such a one as himself, *I will reprove thee, and set thy sins in order before*

before thy eyes ; and they that would have none of Gods reproof, they were the stubborn children, whom God, the Light, brought his Judgments upon ; therefore take heed of rejecting that which doth reprove you for sin.

And again, the Scripture saith, of the Spirit of Truth, *That he shall reprove the World of Sin, of Righteousness, & of Judgment ; & Christ the Word, he for Sin condemned Sin in the flesh : So take notice of that which makes manifest, reprove and condemns you for Sin ; for that i God, or Christ, or the Spirit, which are but One.*

Now

Now Children, there are but two Grounds or Powers from whence all Peoples Deeds arise, and by which all People are acted or led, that is to say, the Ground of Truth, and the Ground of Unrighteousness, and the Power of God, and the Power of Satan, which is the Devil, who abode not in the Truth: And there is the Spirit of God, and the Spirit of Error.

Now, the Ground, and Power and Spirit of Truth, are of one Nature, which is the DIVINE NATURE; and the Ground and Power, and the Spirit of Error, they

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are

are also one in their Natures, which is the Cursed Nature, and these Natures are contrary one to the other.

Now, they that Act any manner of Unrighteousness, it ariseth from the Unrighteous Ground; and they are moved, acted and led in all Unrighteous Actions, that they Act by the Power of Satan, the Spirit of Error.

And they that act any thing that is Just and Right in the sight of God, it ariseth from the Ground of Truth, and they are moved, acted and led in all such Actions by the Power and Spirit of God.

Now

Now these Powers, or Natures,
or Spirits being contrary one to
another, oppose one another;
and thus Children ye may come
to know that it is so, and discern
it by the Light, which makes ma-
nifest all Words, Actions and
Motions.

For when ye have disobey-
ed your Parents, or them that
have the Rule over you, in any
thing that ye ought not, or
when ye have done any Evil, then
ye have been acted by Satan his
Power; and then the Power of
God hath moved in you against
the Evil that you have commit-
ted, and then (many times)

with the Spirit of Truth you have seen that you have done amiss, and have been troubled for it.

And when you have told a Lye, the Devil hath begotten that in you, for he is the Father of all Lyes; and then the Light of God's Spirit hath often times shewed unto you your Lye, and hath condemned you for it.

And thus the Spirit and Power of God Opposeth the Power and Spirit of Satan in all things that Satan begets in you, and moveth and leadeth you to do; for the Spirit and Power of God
moves

moves and stirs against every moving and stirring of the Power and Spirit of Satan, and calls you from the evil to refrain, and not to joyn to the Evil Motions, but to the good.

And likewise, where the Spirit and Power of Satan is not yet limited or destroy'd [Mark] when the Power and Spirit of God begets any tender Desires, or stirrings, or movings in you after Truth and Righteousness, then the Power and Spirit of Satan moves and stirs in you against them, and seeks to draw your Minds from that which is good, into that which is evil.

And

And thus you may plainly see that the light hath no fellowship with the darkness, nor the darkness with the light; for the Spirit and Power of God is Light, and the Spirit and Power of Satan is Darkness, and these are contrary one to each other in all things.

And they that joyn to the Darkness, and believe in it, they by it continue, or are made Children of Darkness, and so of the Devil.

And they that joyn to the Light, and believe in it, they by it are made, or continue Children of the Light, and so of God.

Now

Now Children, there is a day of Visitation, if ye slight it not, which the Lord God giveth you, wherein you may come to witness this Word of God, in making you his children through his Workings and Operations of his Eternal Spirit.

But if ye let slip the Day of your Visitation, and continue resisting the Workings of the Spirit, and harden your selves against the Reproof of the Lord, then the Spirit of the Lord will cease striving with you, and ye will be shut up in Darknes.

Therefore, whilst ye feel something which convinceth you

of Sin and Evil, take heed unto that; for that which lets you see that ye should not lye, nor swear, nor be proud, nor wild, nor disobedient to your Parents in any lawful thing that they command you, nor act any manner of Unrighteousness whatsoever; *This is the Manifestation of the Spirit, which is given you to profit withal, or the true Light of God or Christ, who are one.*

And this ye should mind to joyn unto (when it convinceth you) and to abide in it, and then ye would come to feel the Mighty Power of God, which is Christ manifested in you, who
was

was (and is) made manifest for this very end, that he might (and may) *destroy the Works of the Devil.*

And they that commit Sin, are of the Devil, and in the Devil's Work; for that is the Devil which begetteth Sin, and works it in the Members; and they that joyn to that which moveth to Sin, they become one with the Devil, the Author of Sin; and so joyn with him in his Work, and he becomes their Master.

Now Children, Christ that *Power of God*, he appears against Sin in the Members, therefore
mind

mind the stirrings, and movings
and arisings of Christ, the Power
of God (in you) against Sin, and
believe and wait in it, and then
ye will come to feel Sin, and the
Devil, who is the Author of
it, consuming even by the bright-
ness of the coming, or appearing,
or Revelation of Jesus Christ,
the Power of God (in you.)

And then you will grow in-
to Soberness, and Stillness, and
Quietness, and Innocency, and
true Tendernefs and Obedience,
both unto God and your Pa-
rents, and them that have Rule
over you; and then the Bles-
sing of the Lord will come upon
you. So

So Children, ye being turned unto the true Light that shews you Sin and Evil, with that, as ye mind to abide in it, ye will come to see and know, that the true God, the true Christ, and the true Spirit is but one Being and Substance, and as ye wait in the Light, with it ye will come to see the Works and Workings of the one true and living God; and so ye will grow into a good Understanding, as ye believe and wait in that Light of God manifested in you.

And then ye will come to see and know the Devil also, (who abode not in the Truth)
and

and his Works and Workings,
and as ye abide in the Truth,
(which the Devil is out of) ye
will come to feel the Devil and
his Works and workings destroyed
and consumed by the Bright-
ness of the appearing of the one
God of Light, who is a consu-
ming Fire.

So Children, ye need not look
out, nor strive in your own
Thoughts for the Knowledge
of things; but keep your Minds
within, in that which calls for
Soberness and Stillness, and Qui-
etness and Harmlessness of Spi-
rit; and as ye wait in that, ye
will be kept in God's fear, then
what-

whatsoever is needful for you to know, the Lord will reveal it unto you by his Spirit.

For the secrets of the Lord are with them that fear him, as say the Scriptures; and they that fear the Lord shall not lack any thing that they have need of; for they that stand in awe of God, the light, they shall be kept out of Sin, and they shall grow into the pure Knowledge and Wisdom of God and therein be preserved; for the Wisdom of God preserves all things that are preserved.

And Children, with the Wisdom of God all God's Creatures
must

must be ordered, and they that come into the Wisdom of God [*Mark*] they must first come into the fear of God; *for the fear of the Lord is the beginning of Wisdom*; and the fear of God is to depart from Iniquity, even from every Evil Way.

And before any can depart from their Iniquity, they must first see their Iniquities; & before they can see their Iniquities, their Sins and Evil Deeds, they must first hear the Light which they are enlightned withal, which will tell them that they are in Iniquity, and also shew them their Sins and Evil Deeds.

And

And Children, they that hear the Light, they hear God, for God is Light; and they that hear God, they hear Christ also; for God and Christ are One (as saith the Scripture) and they that hear Christ, hear the Author of the True Faith, and so hear the Saviour of their Souls; and the Light is that Prophet, which all that hear not him are to be cut off.

Now Children, that which moves, or leads, or draws to Lying, to Swearing, to Dissimulation, to Pride, to Covetousness, to Wilfulness, to Stubbornness, to Envy, to Rashness, to Wild-
ness,

ness, to Disobedience to Parents, or Masters, or Dames, (when they command that to be done by you, which you ought to do) or that which moves, draws or leads you into Gaming, or into any manner of Evil whatsoever, the same moves, and draws, and leads you from hearing the Voice of God.

And that which moves, draws and leads into any Evil, that is the Devil; and going into the Evil, which the Devil tempts to, that hardneth the Heart, and the Heart being hardened, that stops the Ear that should hear Gods Voice.

Therefore

Therefore Children, mind that which will shew you all the **Motions and Temptations of the Devil**, and hear that which will tell you your **Thoughts**, for that is **God, the Light, who is the Word**, and the **Word is as a Hammer**, to break the hard Heart; and the Heart being broken into **Tenderness**, then the **Mercy and Virtue of God** will be felt to heal again.

And then the presence of **God** will be witnessed; for *the Lord dwells with those that are of a broken and contrite Spirit, and tremble at his Word; and in his presence is fulness of Joy*, as say the **Scriptures**.

So little Children, *Learn of the Light*, which is **Christ**, who *is meek and Lowly in the Heart*, and he will teach you to be *meek* and lowly, and patient, and innocent, and harmless, and to live in true Love and Tender-ness, and Obedience, and **Honesty**, and Uprightness toward God and toward Men; and then ye will find Rest and Peace for your Souls.

Now Children, the wisdom of the Lord God is more precious then all the *riches* of the world.

They that are of a froward, stubborn, crooked, envious, rash, fretting Nature, they shall not
be

be acquainted with the Wisdom
of God.

But they that fear the Lord,
and are of a tender, humble,
meek, patient lowly Spirit, they
shall be filled with true Wisdom
and Understanding.

They that are wild and stub-
born, and run into wicked and
prophane Language, and Sport
themselves in Vanity, and live in
disobedience, the Lord God will
overtake them, with his Judg-
ments, before they are aware of
them.

The End of a disobedient,
stubborn, wicked Man, who will
not depart from his wickedness
shall

shall be full of Torment, Sorrow and Misery.

But the End of an Upright and Perfect man, who delighteth himself in the Way of the Lord, shall be full of Joy, and Comfort & Peace in the Lord.

The Way of the Lord, which is the way of Holiness, and the Path of the Just is the bright shining Light, which shineth more and more until the perfect Day.

And the bright shining Light is that which will shew you your evil Words, and your evil Deeds, and your evil Thoughts, and will check and reprove you for them; and this is the way wherein ye should walk. Every

Every good and perfect Gift comes from God, and the Gift of God is perfect; and God gives Gifts even to the Rebellious; and the Gift of God to the Rebellious is the Light, which sheweth him his Rebellion, and for this Cause it is given him, that he might return from his Rebellion unto God, the Giver.

Now Christ is the Light, the Way, the Truth and the Life and this is the Gift of God, and they that receive, love, believe and follow the Light, which sheweth unto them their Sins, they shall receive Power to come out of their Sins, and to become

become Children of God, and that Light, which is the Gift of God, that shall justifie and comfort them.

But they that disobey, reject, despise and hate the Light which sheweth unto them their Sins, they shall abide in Darknes; and if they Repent not, they shall dye in their Sins; and the Light, which was God's Gift to them, which shewed unto them their Sins, and call'd unto them to forsake their Sins, shall remain their Condemnation.

Blessed are they that love and obey the Light, and believe in it; for they shall be kept
by

by it through Faith, out of condemnation, and they shall feel and know the *Light* to be their continual Teacher, to *teach* them that which God requireth them to do, and it will give them Power to do it also.

Little *Children*, joyn not your selves to the Wicked, (Mark) neither keep Company with them that walk in Unrighteous Wayes, lest they tempt you to run into Wickedness also; and so ye come thereby to receive the Wages that Sinners must receive; *and the Wages of Sin, and of such as live in Sin, is Death.*

And

And they that partake with the Wicked in their Wickedness, they also must partake with them in the Judgment; therefore refrain from the Company of the Wicked, and delight your selves in the Fear of the Lord.

They that seek to the Wicked for Counsel, they go to a corrupt Fountain; but they that seek to the Lord for Counsel, and live in his Fear, they shall find the Treasures of Wisdom, and the Fountain of Life.

Children, delight not your selves in earthly Riches, nor in the Honour of the World, nor

in the Pleasures of the Flesh,
nor in gay Apparel, nor in vain
Mirth, in Musick, nor in any
Evil whatsoever; but let this be
your **D**elight to learn to know
the Lord, and to be obedient
unto him.

Now Children, the Light,
if ye wait in it, that will learn
you the fear of the Lord, and
it will shew unto you what
the Lord commandeth you
to do, and it will lead you
in Obedience unto God and
his Commandments, and so
ye will be brought unto the
End of the Matters, and to the
whole Duty of man, which is
to

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to fear God, and keep his Commandments; and in the Light his Commandments are seen, and they that receive the Light, receive Power to keep them, and to such they are not grievous, but joyous.

Little Children, wait in the Light.

G. F.

*Something concerning Original
S I N.*

THE Original of all Sin is out of the Truth, and out of the Light, and its conception is not in that Power by which all

all Creatures were made, neither is its Original in that in which the Original of all Creatures is and doth stand.

And although Sin may be in a Creature, it is not by Creation, but by Degeneration; not by the Power that made Man, but by the Power that captivateth Man in his Senses, and leadeth him from the Power that made him, which he should be Subject and Obedient unto; which Power placeth a Law in the Creature, which it maketh and formeth; and so, as this was (or is) kept, so long doth not Sin enter;

enter, but when the other Power, namely, the Power of the Lust, or *earthly* desire after something besides the pure Power, and the Law of it takes the Creatures Senses into the Apprehension of something to be good beside the *Law*, and the pure Obedience thereof; here is Sin's Original and Conception, and so then the Knowledge of a Pleasure in Sin that enters into the Heart, which is darkened with Love and Desire of that which is earthly, and the Love which was to the Law, which is the *Light*, that grows cold, and the Affections become deceived
by

by the Subtilty of the Author
 of Transgression, who is the
 Begetter of the Evil Desires,
 which is Sin in it self, before
 it be brought forth to Action,
 and is of that Seed that is ha-
 ved in the Womb, and then
 the Power not being loved,
 which worketh to save out of
 the Sin, at length the Feeling of
 it is lost, and God, the Power,
 forgotten, and the Creature led
 into Captivity, and the Power
 of death and Darknes comes
 up from the Pit of Darknes
 over the Soul, which bore the
 image of him that created it, and
 so then the the Begetting of the
 Power

Power of Darkneſs, the Prince of Iniquity, the Father of Abominations and Defilements, that begetting, gets a Birth in the Form of him that begot it: and this takes the Dominion over the Creature, and ſubjects it unto Vanity, not willingly but by force, commanding the Members, and making them to be Servants to Unrighteouſneſs, bringeth forth continually through the Members that by Authority and Power which at the firſt was but perſwaded and enticed unto, and ſo the Continuation of Sin and the Cuſtom of ſinning

keth away the Sence, so that it
 becomes Natural to conceive
 Evil, and to bring forth Mis-
 chief, and to act Iniquity; and
 this is the Nature in which all
 men are Children of Wrath,
 one as well as another, that
 are in it, without respect to
 Persons, Names, Countries,
 or any other thing whatsoe-
 ver; for Sin is the Transgressi-
 on of the Law; and where there
 is no Law, there is no Trans-
 gression; and where there is
 a Law, there is Obedience
 required, which not being
 yielded, the Law is broken,
 and Transgression commit-
 ted

ted; so that of Necessity the Original of the pure, righteous, holy Law of God is first, before the Original of Sin, which is the Transgression of it; and this is that which is near to every one, even the Law which they should observe and keep, and fulfill the requirings of it, and not transgress: and who take heed unto this, do well, and those that transgress this, do Evil, as did Cain, and then *Sin lies at the Door, which being finished brings forth Death*; and so, as many as have sinned since the Foundation of the World, it hath been by their departing
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mind the pure Law of God in
 your own Particulars, which
 by Transgressing and Disobey-
 ing, Sin has gotten Head in you,
 and so the Reign and Dominion
 of Death is come over you, and
 the Powers of Darkness have
 prevailed in your Hearts, and
 then in the Dark Imaginations
 of your own Hearts ye have
 gone to imagine about Original
 Sin being in *Adam*, and so Sin
 unto Condemnation and Wrath
 to come upon you all ; But
 verily, I say unto you, The
 Original of Sin, and the Law,
 and their Transgression there-
 of, is nearer unto you than
Adam

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Adam, even the disobeying of the pure Light of Christ Jesus, wherewith he hath lighted every one of you withal, which makes manifest unto you what ye should do, and what ye should not do; and who love and obey this, it will lead them to that which was in the Beginning, before Sin's Original was.

*A few Words concerning such as
Mock and Deride at being
moved by the Spirit.*

OH! Ye Blind and Ignorant
People, Children of
C 2 no

no Understanding, who are so far gone from the Lord God your Maker, and from the feeling of his Power, that it is become a Derision unto you: What Lamentation shall I take up for you, O ye People of *England*! whose Old Men are Scorners, and thy Children a Generation of Mockers! In Vain has all thy Profession of the Scriptures been, seeing now ye come to Mock and Deride at the Spirit, which gave them forth: Fear the Lord God ye *Ismaelites*, and Repent of the Evil of your Doings, which have for several Years done Despight

spight to the Spirit of Grace,
 Jeering and Mocking at the
 Lord's People, who are moved
 by his Spirit to Worship him,
 and to Warn you of your Evil
 Lives, as if there were no such
 Thing could be known, as to
 be led by his Spirit. I say, what
 are you led by in your Worship?
 if it be not by the Movings and
 Leadings of God's Spirit? Then
 who hath required it at your
 hands? but it seems you are not;
 for you Mock and Deride at be-
 ing moved by the Spirit, and
 so Mock at the Manner of
 the Scriptures being given,
Holy Men of God Writing them.

as they were moved by the Spirit,
 as saith the Scripture: There-
 fore learn Understanding, and
 mind God's pure Fear, that ye
 may come to feel God's Spirit
 near you, even in you, mo-
 ving out of Iniquity into that
 which is Righteous, and then
 ye will leave Mocking at the
 Spirit; for it hath been your
 Ignorance of it, has been the
 Ground of your Despising of
 it; But now, they that mind
 the arising of the Light, shall
 know the Clouds of Ignorance
 Expelled, and come to the
 Knowledge of the Manifesta-
 tion of God's Spirit, without
 which

which the Mind cannot be Good.

And all you little Children, who have been Mocking and Scorning at the Spirit of God, and at the Light, consider what you are doing, you Mock at that which you ought to obey, as hath been proved in this little Book, and so remain Children of Disobedience, in whom the Prince of the Power of Darkness rules in your Hearts, and keeps you from the Knowledge of God, *who is Light, in whom is no Darkness*, as you may read in *John 1. v. 5*. And remember this, that Mocking and Scorning, and Jeering, and De-

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Deriding, are all Works of
Darkness, and not wrought in
the Light, but with the Light
are all condemned.

S. C.

*An Exhortation to Families,
who have desires to serve the
Lord God in their several
places, that they may all learn
in the Light of Christ Jesus,
the Wisdom & Power of God,
who is the true Teacher.*

O Ye Fathers and Mothers,
stand in the pure Fear of
the

the Lord, and wait in his Light,
 that ye may receive his living
 Wisdom, and live in it, that
 so ye may be ordered by it,
 and with it order all things
 to **God's** Glory, and bring up
 your Children in the fear of
 the Lord, Watching over
 them in the Seasoned Savoury
 Life of God, not suffering
 them to live in VVildness, nor
 Idleness, nor Vain Talking
 (Unreproved) but in the Sober,
 Meek Spirit, and in the Autho-
 rity of God's Lamb, reprove
 them, and that will reach the
 Witness of God in them; and
 Correct them in the Fear and
 Wisdom,

Wisdom and Freedom of God,
 in the Patience, and follow not
 their Foolish Wills, neither
 Correct them in your own
 Wills, nor in Hastiness, Rash-
 ness or Passion; for if ye do,
 then that will use the Rod,
 which is to be beaten with the
 Rod of God, and that will
 make your Children more
 Stubborn and Wicked, and this
 will Offend God; but stand ye
 in God's Counsel, and discour-
 age nothing in your Chil-
 dren but Evil, and let them
 have that which is meet, just
 and reasonable, and no more,
 that none of God's Creatures
 be

be wasted; and be ye Patteras
and good Example, in all Holiness,
Gravity and Uprightness,
unto them; and let them have
sufficient Liberty to go to Godly
Meetings, and rather stir
them up, and Encourage them
to go to such, than hinder or
discourage them; and keep your
Minds out of them unto the
Lord, and let your Love to them
be in the Lord, that so ye may
feel his Blessing come upon you,
and them.

And all ye Children who have
Parents, honour (and be obedient
unto) them in the Lord, and
mind the Light of Christ in you,
and

and that will not suffer ye to be
 Wild nor Wilfull, Stubborn
 nor Vain, but it will check and
 reprove ye for all Evil; and if ye
 will own its Reproof, and believe
 and wait in it, it will lead ye out
 of all Evil, and it will bring ye in-
 to Soberness and Meekness, Ten-
 derness and Innocency, and pre-
 serve ye in it, and it will bring
 ye to know and remember your
 Creator in the Dayes of your
 Youth, and it will reveal God's
 Power and Wisdom in ye, where-
 by ye will be kept in true order:
 So, suffer not your Minds to
 follow Vanity, neither walk
 in Stubbornness towards your
 Parents

Parents, (nor others) I Warn
 ye in God's Fear, lest he shorten
 your days, and cut ye off by his
 righteous Judgments; but mind
 his fear, and wait therein, that
 ye may feel his Grace, and be
 taught by it, and be obedient
 unto it, then ye will feel the mercy
 and blessing of the Lord.

And all ye that are Masters
 and Dames, wait in the true
 Light, that ye may feel Christ
 the Power and Wisdom of God
 to be your Master, that so ye may
 Rule in your Places in his Fear
 and Wisdom; and lay no more
 upon your Servants, than ye
 would be willing should be
 laid

laid upon you, if ye were in
 their Places and Condition:
 [Mark that] and forbear threat-
 ning them, and be not hasty to
 turn them away if they be wil-
 ling to abide with you, but in pa-
 tience and meekness shew them
 their Place and Service, and
 therein Teach them, if they
 know it not; and let them have
 for their Service that which is
 Convenient, Just and Reasona-
 ble, that they may have no just
 Cause to Murther or Complain:
 and keep out of Covetousness,
 least that hinder you from gi-
 ving them sufficient Liberty,
 (who desire it) for going to
 the

the Meetings of the People of the Lord; and if in the wisdom of God ye see freedom to turn any away, give them sufficient Warning, that they may provide themselves otherwayes, for this is but just and reasonable; and be not hasty nor rash with them, nor run into Jangling with them, but if ye have cause to reprove them, let it be in the Fear & Wisdom of God, in the Freedom and Authority of the Truth & that will reach unto the Witness of God in them: So be not high minded, but fear, and be patterns unto them in the lowly, meek and quiet Spirit: and
bear

bear with the weak, and forgive them that trespass against you, and render not Evil for Evil to any, but overcome Evil with that which is Good, and live in that which overcomes Evil, that so the Truth of God may be exalted over all.

And all ye that are Servants, live in the Fear of the Lord, and wait in his Light, and be obedient thereunto, and also be obedient (in your places) unto those that are your Masters and Dames, according to the Flesh, not only to the good and gentle, but also to the froward, serving them in Faithfulness and

Up-

Uprightness of Heart, doing what ye do for them, as diligently, faithfully and willingly, as ye should do any thing to the Lord, for this is right in the sight of God; and take heed that none of God's Creatures be lost, or wasted under your Hands, through your neglecting them, or sloathfulness in your places, and do not falsely accuse any, or speak Evil behind any ones Back, thereby thinking to get the Favour or Love of any, or upon any other account; for that is Evil: and be as diligent in your places, when your Masters or Dames are

are absent, as when they are present; for this is just and right: and be not stubborn nor wilful, neither use many words to your Masters or Dames; and if ye know not well how to perform your Service aright, then in true Humility be willing to learn; and take heed of High-mindedness and Pride, or of being wise in your own Eyes, and when ye have any spare Time allowed ye, being free from outward Imployment, see that ye spend it in the Fear of the Lord, in waiting upon him in his Light, that so all vain Talking, corrupt Communication, foolish

foolish jesting, and all Vanity may be kept out of: and give ye not way to that mind which is Unstable, which would be oft shifting and going from place to place, for this is not right in the sight of God, but wait in the Light, that ye may be staide and settled in your Minds; and if ye see Freedom in the Fear of God (Mark that) to go to another place, then give your Masters or Dames sufficient notice of it: and if any of you, who know the Truth, come to be moved of the Lord to go to any place in his Service, be faithful to the Lord, and when your service

vice which he required of you is done, then return to your places again, except it be otherways ordered in the Fear and Wisdom of God; and be diligent in your places, doing the same that ye would others should do unto you in the like condition; and mind the Lord in and above all things, and be faithful unto him, and he will be your Reward.

And all ye Fathers and Mothers, and Children, and Masters, and Dames, and Servants, who have the Creatures of God to buy or sell, or to exchange, live in the fear of the Lord, that ye may feel his Wisdom to
guide

guide you in your Trading, and do not speak better or worse of the Creatures then you know them to be, thereby to get the greater gain; for that is Idolatry, it arising from Covetousness; but wait to feel God's Spirit to bridle your Tongues; and use but few words in your Trading, and if ye ask a question therein, do it in simplicity, and keep in the Light, which is equal, that when ye offer or ask a Price for the Creatures, it may be in Equality, and let that be your Rule, and not the Price of the Market, except that be equal; for so ye may reach

reach the equal Principle one in another, and then stand to your Word, and here *your Yea will be Yea, and your Nay will be Nay*, and so ye will be kept in the Doctrine of Christ, with his Light, out of Evil: and ye abiding in the Light, it will bring you *to do to every one as ye would be done unto*: and take heed that ye stir not up the Impatient, Crooked, Disorderly Nature one in another, with your Words or Actions; but bear one with another, and forgive one another, and when ye tell each other of a Fault, do it in the Fear and Wisdom, and meek

meek Spirit of God's Lamb, that
 so ye may restore each other
 therein; and when ye have any
 convenient time, assemble your
 selves together in the Name and
 Fear of the Lord, and wait eve-
 ry particular in the Measure
 and Gift of God in you, which
 is given ye to profit withal;
 and all wait together in the
 Light, and believe in it, that ye
 may be Children of the Light,
 and therein watch unto Prayer,
 and one over another, and this
 will beget ye into unfeigned
 Love; and walking in the Light
 ye will have true Unity and Fel-
 lowip one with another: and
 the

the Blood (which is the Life) of
 Jesus Christ you will feel clean-
 sing you from all Sin, and so ye
 will come into the Unity with
 God. Also, to feel his Word,
 his Power and Wisdom (in
 you) by which all things were
 Created and made, and are up-
 held, that therein ye may be or-
 dered in the particular, and
 that therein ye may use and or-
 der all God's Creatures to his
 Glory; and then all false
 Weights, and Measures, and
 Wayes, and Worships will be
 destroyed; and then shall Truth,
 Equity, Righteousness, and true
 Order and Mercy prosper, and

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run down as a River: So let
your Faith stand in Christ Jesus
the Light, and Wisdom and
Power of God, and then true
Worship, true Weight, true
Measure shall be set up and esta-
blished, and then shall the Lord
be exalted over all the Works
of his Hands, and so ye will feel
his blessing; unto him belong-
eth Dominion and Honour, for
he is worthy of it for evermore,
Amen.

By George Fox.

The

*The Lamb and his Day
Proclaimed.*

THE Kingdom of God is at hand, which comes not with Observation; Salvation is near unto all that will receive it, Redemption is coming in a Time unexpected, and Deliverance in a Way not known, as a Thief in the Dark is the Hair come, whose light out of darkness is

is shining, and that which shineth out of Darknes is it alone that giveth the Knowledge of God, whom to know is Life eternal; and the Brightness of the Day of God is springing forth of Darknes, as the Morning Sun, after the Darknes of the Night, and Glorious is this day of the *Revelation* of God, to all them that have waited for his Coming, who in the Life of his Power through the Obedience in his love, come to rejoyce in his

his Dominion over all the Powers of Darkness forever, and sound forth the Dreadful Day of his Power unto all the Inhabitants of the Earth, from the which Christ the Saviour comes to take Peace, and to bring the Sword of God's Judgments into the Bowels of all the earthly-minded: and in him that judgeth the Secrets of all Men's Hearts, do his Followers rejoyce, and proclaim him unto you all, that make an end of sin,
 who

who of the Father of Love
and Mercy is tendred unto
all that will receive him,
that in him who condemns
the Evil Deeds and Sin in
the Flesh, Salvation might
be attained unto, who now
comes unto his own, of
whom many receive him
not; for he is come to judge
the World, whom God so
loved, that he gave his Son.
the Light of the World, that
whosoever believe in him,
(by whom the Secrets of all
Hearts are, and shall be
judged)

judged) may be saved from Wrath to come, and find a sure hiding place, when the Wicked shall be cut off the Earth.

And now, Who will receive the Lamb, in whose Mouth there was no Guile? who among the Sons of men will receive him that hath been slain from the Foundation of the World? Who will receive him that is the gift of God, which is *perfect*? Who will receive him that is a man of Sorrows, whose Beauty

Beauty is hid from the Prudent of the earth? Who will receive him that the Priests cry out against, and the Rulers say, away with him from the Earth? Who will come unto the Waters of Life, and return unto the Fountain of living Mercies, that in his Belly the springs of Life may be felt? Who can endure to follow him to the End of the World, whose Kingdom is not of this World, and who receiveth not Honour of Men? Who

Who can hear, receive and keep the hard Sayings, and drink his Blood that cleanseth from all Sin? Who is willing to receive him that is the Resurrection and the Life, whose presence troubled and terrified his own Disciples, so that their hearts burn'd within them? Who will lay down their Crowns at the foot of him that is the light, and mourn over him that is slain, whom they have pierced, and through patience, long-suf-
ing

fering and Obedience, follow the one Shepherd in the Regeneration ? Even unto them is the Word of Consolation sent.

Therefore be awakened,
O all ye Rulers and People ;
let not your Hearts be hardened
against God's Witness
in you ; neither stop your
Ears, nor close your Eyes ;
for of a truth the Lord is at
hand ; and is come to try you
with his loving kindness &
with his Judgments. His
flock despis'd of men, hath
D he

he sent in the Meekness of his love, to preach the innocent Life of his Son among you, in Meekness, Patience, Sufferings and Tribulations, who being reviled, revileth not again, but in Patience enduring long Imprisonments, yea, Want and Sicknes there, and Abuses, cruel Mockings, Stonings in the Street daily, and Revilings by Ungodly Persons, whose Cruelty is increased, and their Sins multiplyed, increasing to the day of Judgment,

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ment, and Righteous Revelation of God's Wrath upon all Unrighteousness of men, who hold his Truth in that which is not his Righteousness, which is now brought near unto all that fear before him in Uprightness of heart, that Truth in the inward parts they might come to know, and in it worship the God of the Spirits of all Flesh.

H. S.

D 2

Read

*Read with Carefulness, and
Practise with Diligence.*

ALL Children that are tender, and young in Years, mind the Lord God, who created you and formed you in the Womb, and walk in the Fear of God, that God may bless you in your Growth and Increase of Years, and make you Partakers of his Heavenly Blessings, and give unto you Life everlasting; all follow the Light of the Lord Jesus, wherewith you are enlightened,

lightned, which shews you that you should not walk in the Foot steps of the Ungodly, in Lying, or Swearing, or Cursing, or Mocking, or Scorning, or Wantonness, or in any Sin, that you may be the Children of the Light, and the Children of God, that God may delight in doing you good; all mind the good Example of your Parents, and be ye Followers of the good; but where they are not a good Example to you in the fear of God, let your Modesty and Sobriety and Chastity in Words and Behaviour,

unto them; and if for your well-doing they or any shall hate you, or seek your hurt, still standing in the fear of God, the Lord will keep you above the Hurt of Man, and his Children he will care for. So be not ye Learners of any Evil Example; for all that do learn of the Evil, and follow the Evil, such will the Lord God reward with sore Punishments and Judgments.

And all you Wicked Children, who are of the Seed of the Evil Doers, that are learning of the Wicked One to Scoff,
and

and to Scorn, and to Mock, and to do Wickedly, this unto you is an Evil Example; The Children which Mocked *Elisha*, Two and Forty of them were torn to pieces with two she Bears, *2 Kings 2. Vers. 23, 24.* Yet forer Punishment hath God reserved in store for all the Children of Wickedness and Mockers. Wherefore be ye all Warned, and mind the Light of God in your Consciences, and follow it, that you may receive and partake of the Store of
 God's

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may receive and partake of the
store of God's Mercies, which
none that do wickedly have the
Promise of



THE END.

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ings, without *Bishops-Gate*, 1681.

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